## NOTES ON CONTRIBUTORS

**Andréa França** is Professor of Film Studies at PUC/RJ and is the Coordinator of the Graduate Program in Film. She got her PhD in Communication and Culture from the Communication School at Federal University of Rio de Janeiro. She is the author of *Cinema em Azul, Branco e Vermelho - a trilogia de Kieslowski* (RJ: ed. Sette Letras, 1996); *Terras e fronteiras no cinema político contemporâneo* (RJ: Faperj e 7 Letras, 2003). She has published various book chapters and articles in journals such as *Cinemais, Sinopse, Alceu: revista de Comunicação, Cultura e Política*. She directed the documentary *Presente dos Deuses* (Produtora TV Zero, Rio Arte, 2001) and produced *Atrocidades Maravilhosas* (Faperj, 2002), winner of national and international awards.

**Anna McCarthy** is Associate Professor and Associate Chair of the Cinema Studies Department at NYU. She is the author of *Ambient Television* (Duke University Press, 2001) and Coeditor of the anthology *MediaSpace* (Routledge, 2004.) She is currently coeditor of the journal Social Text.

**Antonio João Teixeira** is Professor of English Literature at Ponta Grossa State University. He has a Master degree in English by the

Ilha do Desterro   Florianópolis   nº 51   p. 357- 363   jan./jun. 2006
---

Federal University of Paraná and a Doctoral degree in English Literature by the Federal University of Santa Catarina. He develops academic research on the relationship between literature and film, and transgression in the Hollywood cinema of the fifties. He has published in *Uniletras, Revista Letras, Publicatio* and elsewhere.

**Bernadette Lyra** has a PhD in Film from the School of Communications and Arts (ECA) of University of São Paulo (USP) and also holds a Post-Doctorate from the Sorbonne Paris V Université René Descartes (France). She is currently a Professor and Coordinator of the Post-Graduate Program in Communications of Anhembi Morumbi University (São Paulo). She is also affiliated with the Brazilian Society of Film and Audiovisual Studies (SOCINE) and has authored several books and articles about film and audiovisual studies, primarily concerning Brazilian border cinema.

**Caroline Roberto** is an M.A. candidate in the area of Literatures in English with a major in Film Theory and Criticism in the Graduate Program in English at UFSC. Her master's thesis, a research work in progress, is entitled "The Debate around *Cidade de Deus*: Political Emptiness of 'Pastiche' or Paradox of 'Complicitous Critique'?. In 2006, she was awarded a scholarship from the CAPES-FIPSE exchange program, for one academic term at Wayne State University.

**Denilson Lopes** ( <mailto:noslined@unb.br> noslined@unb.br) is Professor at the School of Communication at the Universidade Federal do Rio de Janeiro, CNPq researcher, author of *A Delicadeza: Estética, Experiencia e Paisagens*. (Brasília, EdUnB, to be published in 2007), *O Homem que Amava Rapazes e Outros Ensaios* (Rio de Janeiro, Aeroplano, 2002), Nós os mortos: Melancolia e Neo-Barroco (Rio de Janeiro, 7Letras, 1999), co-editor of Imagem e Diversidade Sexual: Estudos da Homocultura (São Paulo, Nojosa, 2004) and editor of *O Cinema dos Anos 90* (Chapecó, Argos, 2005).

**Erik Marshall** is a Ph.D. candidate at Wayne State University. His areas of interest include digital media, documentary film, networked communication, and issues of realism and spectatorship.

**Fernando S. Vugman** has a PhD in English Language Literatures from the Programa de Pós-graduação em Inglês (CCE/UFSC), and was a visiting professor at the University of Texas, at Austin. He is Head of the Programa de Pós-graduação em Ciências da Linguagem, and a Professor at the Curso de Cinema e Vídeo, UNISUL. He is the editor of the periodical *Crítica Cultural* and the author of a number of essays and book chapters. He is currently a member of the Executive Board of SOCINE.

**Gabriela Borges** is lecturer and researcher at the University of Algarve, Portugal. She holds a PhD and a MA in Communication and Semiotics from the Catholic University of São Paulo. She has organized the book Discursos e práticas de qualidade na televisão, Ciccoma/ Universidade do Algarve, Faro (forthcoming) and the edition about new media of the electronic journal Intermidias.com in 2006. Her doctoral thesis A poética televisual de Samuel Beckett will be published soon by Quasi Edições, Portugal.

**Genilda Azerêdo**, a Ph.D. in Literature from Universidade Federal de Santa Catarina, is a professor of Literatures in English at Universidade Federal da Paraíba. Her research focuses on the intersections of literature and cinema. Her main publications include: "Virginia Woolf's experimental short fiction and Maya Deren's Meshes of the afternoon: an interdisciplinary approach" (Revista Letra Viva. João Pessoa: vol. 4, 2002); Jane Austen, Adaptação e Ironia (João Pessoa: Manufatura, 2003); "Mansfield Park e Palácio das Ilusões: uma leitura contemporânea de Jane Austen" (Estudos Socine, 2004); "Quando as horas (não) passam" (*Cinemais*; vol. 38, 2005); "Jane Austen adaptada: novos olhares, novos significados" (Mulheres no mundo: etnia, marginalidade e diáspora. Org. de Nadilza Moreira e Liane Schneider. João Pessoa, Idéia, 2005); "From page to screen: images of Englishness in *Emma*" (*Estudos Anglo-Americanos*. Belo Horizonte, nºs. 27-28, 2003/2004. "Literatura e Cinema: as horas de *Mrs. Dalloway*" (Revista *Letra Viva*. João Pessoa: vol. 6, nº. 1, 2004).

Ismail Xavier teaches in the Department of Film, Radio and Television of the School of Communications and Arts - University of São Paulo. He has taught as Visiting Professor at New York University (1995), University of Iowa (1998) and Université Paris III (Sorbonne Nouvelle) (1999). He has published, among others, the following books: O Discurso Cinematográfico: a opacidade e a transparência. Rio de Janeiro, Editora Paz e Terra, 1977. [3rd edition – 2005]; Sertão Mar: Glauber Rocha e a estética da fome. São Paulo, Editora Brasiliense, 1983; Allegories of Underdevelopment: Aesthetics and Politics in Brazilian Modern Cinema. Minneapolis/London, University of Minnesota Press, 1997; O olhar e a cena: melodrama, Hollywood, Cinema Novo, Nelson Rodrigues. São Paulo, CosacNaify, 2003. His latest article in English: "The Modern and the Contemporary: Two Representations of the Metropolis in Film", in Review 73: Literature and Arts of the Americas, vol. 39, n.2, November 2006.

**José Gatti** is a writer, critic and professor of Film Studies at Universidade Federal de São Carlos and in the Graduate Program in Letras -English at Universidade Federal de Santa Catarina , in Brazil. His work has been published in journals in Brazil and abroad. He wrote *Barravento: a estréia de Glauber* (Florianópolis: EDUFSC, 1988) and edited several books about audiovisual media. He was also one of the founders of Socine—Sociedade Brasileira de Estudos de Cinema e Audiovisual, in 1995.

**Luiz Felipe Guimarães Soares** was professor of Cinema History and Cinema Studies at Universidade do Sul de Santa Catarina and is

now adjunct Professor at Universidade Federal de Santa Catarina. He developed his doctoral research in Cinema Studies at Universidade Federal de Santa Catarina and Wayne State University, and in 2001 he defended the dissertation "War-joy and the Pride of not Being Rich: Constructions of American and Brazilian National Identities through the Discourse on Carmen Miranda". He is the author of various articles.

Maria Cecília de Miranda Nogueira Coelho (COGEAE-PUC/ SP) received her PhD in Classics from the University of São Paulo (2002), presenting a thesis on "Euripides, Helen and the demarcation between Rhetoric and Philosophy". During her doctoral program she was a Visiting Researcher at Brown University for a year with support of CAPES. She has a Masters in Philosophy from the University of São Paulo, and Bachelor degrees in Philosophy and Mathematics from the University of Brasília. She is currently working with the Pontifical Catholic University of São Paulo on the project "Ancient Greek on line". One of her lines of research, in which she has taught and published, is Classics and Cinema.

Mauro Eduardo Pommer is Professor of Cinema at Universidade Federal de Santa Catarina, where he coordinates the undergraduate Film Program. He holds a Master of Arts in Philosophy from Universidade Federal de Minas Gerais and a Ph.D. in Cinema from Université de Paris I, Panthéon-Sorbonne. He has published several articles on Hitchcock, based on research done from 1999 to 2001, sponsored by CNPq, and in 2003 at the UCLA during his post-doctorate, as well as articles on Hawks, Tarantino, Jane Campion, Bryan Singer, David Cronenberg, Ridley Scott, David Lynch and Glauber Rocha. He is the author of Otempo mágico em *Jorge Luis Borges* (Editora da UFSC, 1991).

**Richard Grusin** is Professor and Chair in the Department of English at Wayne State University. He received his Ph.D. from the University of California at Berkeley in 1983. He is the author of three books. The first, Transcendentalist Hermeneutics: Institutional Authority and the Higher Criticism of the Bible (Duke, 1991), concerns the influence of European (primarily German) theories of biblical interpretation on the interpretive theories of New England Transcendentalists like Emerson, Thoreau, and Theodore Parker. His more recent work concerns historical, cultural, and aesthetic aspects of technologies of visual representation. With Jay David Bolter he is the author of *Remediation: Understanding* New Media (MIT, 1999), which sketches out a genealogy of new media, beginning with the contradictory visual logics underlying contemporary digital media. Grusin's latest book, Culture, Technology, and the Creation of America's National Parks (Cambridge, 2004), focuses on the problematics of visual representation involved in the founding of America's national parks. His work has been translated into Italian, German, Czech, and Korean. His current book project, *Premediation:* Affect and Mediality in America After 9/11, will include an expanded and revised version of the essay in this volume.

Robert Burgoyne is Professor of English and Film Studies at Wayne State University. He has published extensively on historical representation and film, memory and film, and on narrative theory. His books include *The Hollywood Historical Film* (2007); *Film Nation: Hollywood Looks at U.S. History* (1997); *New Vocabularies in Film Semiotics* (co-authored with Robert Stam and Sandy Flitterman-Lewis) (1992); and *Bertolucci's 1900: A Narrative and Historical Analysis* (1991). His work has been translated into several languages, with the most recent being the Portuguese translation, *A Nação do Filme.* He is currently working on a second edition of *Film Nation*, and is beginning a volume on Epic cinema.

**Robert Stam** is Professor of Film Studies at the Tisch School of the Arts, New York University. Winner of Woodrow Wilson Fellowship; Regents Fellowship (University of California at Berkeley); Rockefeller Fellowship; Fulbright Lectureship; and Guggenheim Fellowship. He

is the author of Film Theory: An Introduction (Blackwell, 2000); Tropical Multiculturalism: A Comparative History of Race in Brazilian Cinema and Culture (Duke, 1997); Reflexivity in Film and Literature (UMI Press, 1985); Brazilian Cinema (Associated University Presses, 1982); O Espetáculo Interrompido (The Interrupted Spectacle) in Portuguese (Paze e Terra, 1981); Subversive Pleasures: Bakhtin, Cultural Criticism and Film (Johns Hopkins, 1989); New Vocabularies in Film Semiotics: Structuralism, Post-Structuralism and Beyond (Routledge); and Bakhtin (Attica). Coauthor (with Ella Shohat), *Unthinking Eurocentrism: Multiculturalism* and the Media (Routledge, 1994). Coeditor (with Toby Miller), A Companion to Film Theory (Blackwell, 1999) and Film and Theory: An Anthology (Blackwell, 2000). He has published in various journals such as Film Quarterly; Enclitic; Millennium; Social Text; Jump Cut.

**Thais Flores Nogueira Diniz** is an Associate Professor, specializing in Comparative Literature and Literatures in English at The Federal University of Minas Gerais, Brazil, where she received her PhD in 1994. She has carried out research on Film Studies as a post-doctoral researcher at Queen Mary, University of London in 2004. She has published books on literature and film and articles in journals in the Brazilian context, and abroad. Her main interests are film adaptation, Shakespearean films, inter-semiotic translation, myth and literature, modern theater and drama, and intermediality studies.

Tomás Enrique Creus was born in Rosario, Argentina, in 1973, but he moved to Brazil while still a child. He studied Journalism at UFRGS (Brazil) and Cinema at the London Film School (UK). He has a Master's degree in Literature of English Language from Universidade Federal de Santa Catarina (Brazil) and a PhD in Compared Literature from Universidade Federal do Rio Grande do Sul. He also works as a screenwriter and director, having created several short films that received international awards.