

## EDITORIAL

INTERthesis first number of 2015, it is the dossier entitled ***Non-Human Animals: a contemporary look***, organized by Professor Javier Ignacio Vernal and the Professors Leticia Albuquerque and Krisztina Fontoura de Medeiros. The composition were gathered with some contributions presented and discussed during the First Meeting of Santa Catarina of Animal Rights, in November 2014 at the Federal University of Santa Catarina.

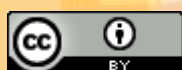
Wesley Felipe de Oliveira and Alessandro Pinzani: In the article ***What the market doesn't kill: an analysis of morality speciesist and economy***, discourse on how morality speciesist and market logic are associated and argue that the overcoming of this class of morality can lead to changes in the way in which non-human animals are handled.

Daniela Ray and Tania Aparecida Kabir, in article ***The ecofeminist ethics of Karen J. Warren: a model of genuine environmental ethics?*** analyze ecofeminist ethics proposal by Karen j. Warren and identify their limitations having into consideration the prospects of Paul Taylor, Peter Singer and James Rachels.

***Rights and care for the protection of non-human animals practice autonomy*** article, from Mary Alice da Silva and Tania Aparecida Kabir, introduces Steven Wise's practice autonomy concept and seeks to highlight the importance of this notion of autonomy for the recognition of legal rights to non-human animals and for the protection of their specific ways of life.

In the article ***Animal experimentation: a legal fight in Brazilian universities*** Fernanda Luiza Fontoura de Medeiros and Leticia Albuquerque feature the Brazilian legislation about the use of animals in testing, education and research with the purpose of analyzing whether it is possible, at the present time, to sustain legally the use of animals in teaching and research in the Brazilian universities.

***The protection to animals and the expansion of the focus of public policy: the case of the public veterinary hospitals***, is an article presented by



Gabriela Cristina Braga Navarro, examines the creation and maintenance of public veterinary hospitals by the Government in the municipality of São Paulo and argues that public policies should also aim at the interests of non-human animals, which must be protected by its inherent value.

Camilo Henrique Silva expose the thoughts and positioning of the Brazilian legal system on the subject of pets involved in custody disputes in divorce proceedings, in article ***Animals, divorce and legal consequences***.

In the last article of the dossier, named ***About the anthropocentric look: the human being and the Zoo***, Rafael Speck de Souza and Leticia Alburquerque present obsolescence of zoos and what these spaces represent today.

This number also displays in the Articles section, ten contributions, starting with two texts that were used in the debate at the inaugural class of 2015 in the PhD Interdisciplinary Program in Humanities. The general theme of a timely critique of representative democracy, from Carl Schmitt and Hannah Arendt, was presented and discussed by two experts. Thus, Professor Alexandre Franco de Sá from the University of Coimbra, in ***Representative democracy: the criticism of Carl Schmitt***, seeks, primarily to show the base of schmittiano concept of representation. He demonstrate how this concept binds essentially to the concepts of mediation and decision. From there, he shows, how the concept of representation leads us to develop a political thought that serves to critically understand the fundamental problems of the contemporary democratic societies.

Adriano Correia a teacher from the Federal University of Goiás discussed the theme from Arendt prospective, In ***Arendt on Hobbes as the true philosopher of the bourgeoisie***, the author shows Hobbes as "authentic philosopher of bourgeoisie", for being the first to link the condition of owner in competition to the fear and insecurity and to elevate the safety to a key political goal, and to allowed to understand, "that the policy reduced to mere force is the ultimate truth of a policy of economic agents".

It follows the article ***State of exception: origin and topological structure***, from Lucas Dark, which is a reflection on the historical origin and the theoretical outlines the State of exception in order to strengthen the fight against the existing exception spaces inside democracies.

The fourth article, ***Adolescence, modernity and the culture of rights*** of Cristiana Carneiro, Leila Maria Amaral Ribeiro and Rita Ippolito, presents a reading of the emergence of the teenage category, the consequences and developments that such perspective performs in creating a culture of rights.

Then, Pedro Augusto Boal Costa Gomes and Josaida de Oliveira Gondar seek to show, in ***Jacques Rancière's pedagogical emancipation and the theatre of the oppressed as re-sharing of the sensible***, how theorizing about pedagogy, intellectual, aesthetic and political emancipation, made by Jacques Rancière, can serve as a basis to understand the Theater of the Oppressed as a way of "re-sharing" of the sensitive in contemporary society

The sixth article of Abba Pereira dos Anjos and Fernando Michelotti, ***Territorial dynamics and society: an interdisciplinary postgraduate experience in Amazon*** presents conceptual bases of that programme, in an interdisciplinary approach, as the territorial dynamics conform to the Amazon region. The themes dealt with focus on the socioeconomic dynamics in relation to local public policies, the public policies, the major projects, the resistance movements and the knowledges and discourses produced in these relationships.

The following article, ***A Reflection on the Cultural Hybridity and Identity Process of Gypsy Nomadic Calins in Rio de Janeiro***, from Mary Cris D'avila Neto and Sundar Fonseca da Costa Santamarina, proposes a theoretical reflection about the hybridism as intrinsic element to the process of construction of identities of so-called gypsy calins – female of Calon-people - who live in camps in the interior of Rio de Janeiro, from the theoretical contribution of the Cultural and Post-Colonial Studies.

In the eighth article, Marlene Almeida de Ataíde presents in ***Dating: a relationship of affections or violence among young couples?*** the result of her research that sought to investigate the gender violence, namely, the actions or conduct, based on gender, which can cause death, beyond the damage or physical, sexual or psychological suffering to woman, because such events of this kind can occur both in the public and private space.

In the following article, ***Construction of female citizenship: contributions of the National Pact for combating violence against women***, Simone Cristina Dufloth, Mazhar Freitas de Oliveira, Maria Isabel Araújo Rao and Rosânia Rao de

Sousa analyze the major contributions of the National Pact for Combating Violence against Women and the State Plan of Policies for Women from Minas Gerais to the construction of female citizenship, from the understanding that one must find out constantly how the federated entities mobilize to deal with this subject.

In the last article of this section, Patricia Veronica Patel Sales Lima, Marina Ramos, Ahmad Saeed Khan and Leonardo Andrade Rocha, in ***Spatial distribution of gender inequality in Brazil***, illustrate how gender inequality is distributed among the States of Brazil. To do so, they have opted for the construction of a synthetic index named Multidimensional index of gender inequality (IMDG).

Then, two texts in Essays section. At first, ***The quote from the tragic. Notes on tradition and non-transferability***, Vanessa Cunha Prado D'Afonseca does some questions that will depend on the understanding of history that guides the researcher, thinker or collector which make them. In the responses, such difference will be very clear if we take as opposed the concept of transitoriedade - characteristic of the answers of Vernant and Vidal-Naquet to these same questions - and the notion of non-transferability, indicated in the use of the quotes by Hannah Arendt.

In the second essay, titled ***The building the field of Agroecology and its relationship with rural development***, Paola Maia It Sardo and Rodolfo Antonio de Figueiredo present a critical reflection on the Agroecology, using as theoretical references the concept of "field" proposed by Pierre Bourdieu and Thomas Kuhn's paradigm. In this way, it is possible to think how Agroecology can contribute to the already established Rural Development field.

In the section Translations, we have a text of the Italian political philosopher Domenico Losurdo, professor emeritus at the University of Urbino, and recognized scholar of the hegel- Marxian tradition. He graciously relinquished the license so that we could publish the recent translation of this text: ***Rivoluzione d'Ottobre e democrazia nel mondo***, presented here and translated into Portuguese by Marco Aurelio da Silva. In it, the author argues that democracy allows you to overcome three major discriminations: sexual or gender, racial and census.

This number brings, finally, in the Reviews section, three interesting works: Fabiano Garcia review the book ***The Empire of Capital***, from Ellen Meiksins Wood; Jactania Mahmood Muller and Patricia de Sá Freire present ***Types and archetypes***: the depth psychology as a basis for a hermeneutics, from Ermelinda Ganem

Fernandes and Francisco Pereira Fogle; and, finally, Henrique Luiz Caproni comments on ***Transfeminism***: Theory and Practices, from Jaqueline Gomes de Jesus and collaborators.

**Selvino Assmann, Silmara Cimbalista and Javier Vernal**

Editors